| SCHEDULE B (FEC Form 3X) | | FOR LINE | NUMBER: PAGE 36 OF 39 | |
|---|---------------------------------|---------------------------------------|---|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) | | FOR LINE NUMBER: PAGE 36 OF 39 (check only one) | |
| II LIVIIZLU DISBURSEIVIEN IS | for each category of the | 21b | 22 🔀 23 24 25 26 | |
| | Detailed Summary Page | 27 | 28a 28b 28c 29 30b | |
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| or for commercial purposes, other than using the | | | | |
| NAME OF COMMITTEE (In Full) | | | | |
| Association for Advanced Life U | nderwriting PAC (AAI | U PAC) | | |
| / / 100001ation 101 / tavariood 2.10 01 | iderwiiding i 710 (71712 | .0 . 7.0) | | |
| Full Name (Last, First, Middle Initial) | | | | |
| A. Larson For Congress | | | Date of Disbursement | |
| | | | M M / D D / Y Y Y Y | |
| Mailing Address PO Box 261172 | | | 01 27 2014 | |
| C:4. | Ctata Zin Coda | | | |
| City Hartford | State Zip Code CT 06126 | | Transaction ID: SB23-2250-4651-e | |
| Purpose of Disbursement | 00120 | | | |
| Contribution | | 011 | Amount of Each Disbursement this Period | |
| Candidate Name | | Catagony | | |
| John B. Larson | | Category/ Type | 500 | |
| | sement For: 2014 | , , , , , , , , , , , , , , , , , , , | | |
| Senate | Primary X General | | | |
| President | Other (specify) ▼ | | | |
| State: CT District: 01 | | | | |
| Full Name (Last, First, Middle Initial) | | | | |
| B. Mike Thompson For Congress | | | Date of Disbursement | |
| | | | M M / D D / Y Y Y Y | |
| Mailing Address 5429 Madison Avenue | | | 01 27 2014 | |
| 04. | Ot-1- 7'- O-1- | | | |
| City Sacramento | State Zip Code CA 95841-3111 | | Transaction ID : SB23-2728-4652-e | |
| Purpose of Disbursement | 330413111 | | | |
| Contribution | | 011 | Amount of Each Disbursement this Period | |
| Candidate Name | | Category/ | | |
| Mike Thompson | | Type | 1000 | |
| | sement For: 2014 | | | |
| Senate | Primary General | | | |
| President | Other (specify) ▼ | | | |
| State: CA District: 05 | _ | | | |
| Full Name (Last, First, Middle Initial) | | | | |
| C. New Democrat Coalition PAC | | | Date of Disbursement | |
| | | | M M / D D / Y Y Y Y | |
| Mailing Address 700 13th Street NW | | | 01 27 2014 | |
| Suite 600 City | State Zip Code | | | |
| Washington | DC 20005-3960 | | Transaction ID: SB23-2445-4655-e | |
| Purpose of Disbursement | 20000000 | | | |
| Contribution | | 011 | Amount of Each Disbursement this Period | |
| Candidate Name | | Category/ | | |
| | | Type | 5000 | |
| Office Sought: House Disbur | sement For: 2014 | | | |
| Senate | Primary General | | | |
| President | Other (specify) ▼ | | | |
| State: District: | | | | |
| | | | 0500.00 | |
| SUBTOTAL of Disbursements This Page (optional | l) | ····· | 6500.00 | |
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| TOTAL This Period (last page this line number of | าเy) | | | |